

APPLICATION FORM FOR ASSISTANT PROFESSOR (CONTRACTUAL) 2023-24

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Post Applied For:			Affix a recent passport size
Department:			photograph
Date of Submission: _			here
1. Name in full (In Block Letters):	Dr./Mr./Mrs/Ms		
2. Date of Birth (DD/MM/YYYY):/			
3. Father'sName:			
4. Mailing Address:			
			
		Pin Code	
	Tel. No (with STD code)	Mobile	
	E-mail ID:		
5. Permanent Address			
J. Fermanent Address			
- · · · · · · · ·		Pin Code	
6. Marital Status:			
7. Nationality:			
8. State of Domicile:			
9. Religion:			
10.Whether qualified UGC NET/SL	ET Yes No		
(If yes, indicate the year, and attach	a photocopy of NET/SLET/SET	certificate)	
11. Whether Ph.D. awarded :	☐ Yes ☐ No		
(If Yes, indicate the year of award:)		
12. Title of Ph.D. thesis awarded:			

13. Academic Details

Examination/ Degree	Board/ University/ Organization	Subjects/ Specialization	Year of Passing	Division/ Marks in %
High School/ Secondary				
Higher Sec./Sr.Sec/ Intermediate				
Bachelor's degree				
Master's degree				
M.Phil				
Ph.D. degree				
Post Doctorate				

14. **Details of Employment Experience:** (Attach separate sheet if necessary)

S.No	Name of Employer/Status of Institute/University (Govt./Quasi Govt./Autonomous etc.)	Post held/ Designation	Period of Employment		Basic salary last drawn, pay scale and Grade Pay	Nature of duties
	Govi./Autonomous etc.)		From	Го		

15. Co-curricular, extension and professional development related activities

1) Student related co-curricular, extension and field based activities (such as extension work through NSS/NCC and other channels, cultural activities, subject related events, advisement and counseling).

SI No.	Description

	Professional developn training courses, talks etc.)	nent activities (s , lectures, memb	uch as participation pership of associatio	in seminars, ns, dissemina	conferences tion and ger	s, short term, neral articles,
SI No	. Description					
	Research Publications (a) Books- Self authore					sary)
SI. No.	Title of the Book (s)	Whether Sole Author or Co-author	Name of Publisher (with city/ country)	Month& year of publication	Refereed or Non- refereed	ISBN/ ISSN No.

2) Contribution to corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities.

SI No.

Description

(b) Chapters contributed in edited books (Please attach separate sheet, if necessary)

SI.No.	_Title of Chapter (s)	Title of the Book(s)	Whether Sole Author/ Co- author	Name of Publisher (with city/ country)	Month & year of Publication	Refereed or Non- refereed	ISBN/ ISSN No.

(c) Research Articles/Papers published in Journals /Periodicals /Conference proceedings/Newspapers (Please attach separate sheet, if necessary)

SI.No.	Title of research article / paper(s)	Name of journal (with city/ country)	Whether Sole Author/ Co- author	Month & year of publication, volume, no. & page nos.	Whether Refereed/ non- refereed	ISBN/ ISSN No.	Level (Int./ Nat./ State/ Local)	Impact Factor

17. Research Projects Undertaken (other than that for a research degree) (Please attach separate sheet, if necessary)

SI.No	Title/Subject of Research Project(s)	Whether major or minor project	Date of Commencement	Date of Completion	Total Grants / Funding received (Rs.)	Name of Sponsoring/ Funding Agency	Whether Outcome / Outputs sent to Sponsoring Govt. Agency	Whether final report published as monograph book

18. Refresher Course, Methodology, Workshops, Training, Faculty Development Programs, etc. attended. (Please attach separate sheet, if necessary)

SI.No. Name of Course attended

Sponsoring Institution

Duration
From___to__

Papers presented in Regional/National and International Seminars/Conferences / Workshop/Symposium. Indicate whether the Conference Proceedings are published. (Please attach separate sheet, if necessary)

SI.No	Title/Subject of presented	paper	Subject Conference Seminar Symposium Workshop	Organizing Institution/ Name of Country	and City/	Duration From to	Whether the proceedings published Yes/No

20. Lecture/Special Lectures in Institutions of repute within the country and outside. (Please attach a separate sheet if necessary)

SI. No.	Title/Subject of Lecture delivered	Name and Place Institution	of	Date of Lecture	Duration

	(a) Copies of Mark-sheets & certificate of educational Qualification & certificate of clearing NET/SLET/SET etc.									
(b) Copies of certificate of Teaching & Research experience. (c) List of publications with details, reprints of papers published and acceptance letters (in case accepted papers/articles etc.)										
	(d) Copies of other relevant certificate & documents									
22. Name and	d contact de	tails of two referees								
Name		Profession/Position	Institutional Affiliation	Address and Contact						
23. Declaration	on									
nothing has be distorted then criminal case	I certify that the above information is correct and complete to the best of my knowledge and belief and nothing has been concealed / distorted. If at any time it is found that any information is false concealed / distorted then, my appointment shall be liable to summarily termination without any notice / compensation & criminal case may be initiated against me under the relevant provision of Indian Penal Code and other laws as applicable.									
Place:			Signatu	ıre of Candidate						
Date:										

21. List of Enclosures: